**1.6.543**

**a Lesson in the University of The New Covenant**

Theodore Cottingham November 6, 2008 about 2am.

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1. It's a new day for you my friend, my friends plural and many now that know me. Vicariously not, now -- for you bring into a NEW REALM now the many who mighty have been in their thought realm, the realm of their thought, the realm of what they knew -- but more, so much more am I now that they know it and they know it now because you stand and rise and teach them and tell them, showing them how to loose their tongues and the bits in their mouths so that their hearts are released, giving them permission and missions, a mission and thus missions to come unto me and carry out, the espionage-ic not, but the sustainage of man, not; but that which will be sustained by my word. This is Theodore Cottingham November 6, 2008 at 1:55 AM.

**2.** That which will be sustained only with my word, at my word, the spoken word of I am, I am's now coming forth and developing nicely, poorly not anymore again, will now come forth and "activate" the revolutionary process, the Revolutionary Process of One complete. Not complete yet, **but completing your course values and assignments and papers many, and articles.**

3. Professing not to know me vicariously and being the vicarious ones who only carry a CROWN in a "shirt pocket" or purse or "pull out those words" when necessary to speak, or speaking in a conversation that it facilitates their be-whittle to their selves thought of, ego-maniac'ness, not, but that they thought will advantageate them in the eyes of the other person with whom they may be speaking. But knowing?

4. Who can know what THE OUTCOME of these "outbursts" aren't, but these nuance'd vicarious vicariously made statements, that vicarious have only in nature a theory of, but not intimate woven details of values that nature has bred inwardly and by changing the gene structure of the most holy to be known as The Most Holy being THEM held in captivity no longer. But being the Shinar'd ones no longer, coming unto the "deeds of my property", not; just, but justly coming into The Promised Land and entering it being my Melchizedeks, frozen no longer in Vicarious-Land and pew-land and tithe-ville creating sword-tipped "vicarious"-arrows that assail "the soul" even farther from me, rather than eradicating it by acknowledging what it is and its role in the not-me'ing process that takes ones far from my throne and up-ends and inverts theirs to be mine-not.

5. I love you all and I change all THIS! I change everything. I'm speaking about all peoples everywhere and that now COME HERE for training, development, and

"exercise of thought" not only, but that too, for LEARNING TO THINK IS AN IMPORTANT PROCESS in the process of thinking, understanding, and standing in the process that stands them in the halls of "progress", not as a man thinks of these things in his heart so often so far away from me.

6. But coming unto me now not to be "vicariously" natured, the vicarious-natured ones now seek the dog of bit steel no longer to be in their mouth guided by the Sunday sermons and Saturday messages and TV acquaintance-ships and that which comes over loudspeakers and received is by "little ruggers" and those who know me not but only vicariously -- all that changes. All that changes. All of that changes. Amen.

7. I go in peace and I am not afraid of death. I am not afraid at leading this Movement, this Movement out of HOLY LAND-not, into The True Holy Land that Israel is true and holy and wholly mine known now birthed in me shall be, for I shall not be the leader of a "Vicarious Movement" again, for I shall lead humbly.

8. And steed me a stead, a "steady" one I bring you, not; dozens! And dozenating, HAVE WE LOOKED A THAT UP YET? I love you all to "participate in" my looking up system, not; but to BE MY LOOKING UP SYSTEM. And "enjoy" it, not; but to look forward to it with ALL JOY!

9. And looking up what now? What we came out of?, and where we are going?
10. And to where are we going now? Vicarious School, not; but vicarious natures won't be there, not; but not for long, for One Natured now all of My Nature will be, become, becoming the one I am, Mighty Many In Action. Of inaction, not; but the actionable just, now will be the actionated by the actionator who now comes to stand in My Place, being my place'er, my placement, being me! And not another or one known about commentator's privileged words or unprivileged or uncommentated on. Or not?

11. Or what not, or what whatnots in your corner?, not; but what's coming out into the Mainframe, the main sphere, that fears nothing else ever again, but coming unto me, knowing one with all are, and my fearlessness preempts you from ever being feared about anything ever again that may "present itself" in a "discombobulated" discombobulating way manner shape or form. For none of that shall have any power over you whatsoever but only be hologramic thought and you know you can walk through it all now.

12. And is now the me the one who stands? Yes! I stand. I am standing and speaking these words to you now, can you hear them? As I stand? As I am standing BEFORE you now! Am I not, in these words? And where am I standing? In YOU, the Real You known now and STANDING EVERYWHERE in the Real Courts of Praise true and real. Amen.

13. Go in peace and love and love more, **love each other more, forgive them of their sins. Forgive them of their sins. Forgive them all of their sins, all, all of them, forgiving all of all.** See what I have said and COMMANDED you this day, not; but *begged you* I have about these things, not; but **I have ISSUED you INSTRUCTIONS to be THE MOST HOLY and redeemership emits forgiveness, evokes love**, and renders powerlessness to be the powers that be I am and only I am and I forgive all who come unto me and seek my love to be it, me again made whole in the one who, vicari's his nature not apart from mine. I love you all. I give you me. Good day. Goodnight. Good morning. Amen.

14. I have said much about forgiveness in the past, and I will say more, now -- MUCH MORE in the coming months and messages that TRAIN my "believers", not; but my BE'ers that will be ME'ers, that will be me's, not vicariously so. But will come unto the "meat of me" and MEET ME where I am and I AM IN THEM ALL, and in captivity I'll be kept NO longer, for I will be speaking EVERYWHERE and in every nation tribe and tongue! And fooling them not, but being subject to their foolery and their tongues tipped in "fire blood" not worrying me a bit about their glances words or sword tipped arrows, real or unreal in their thought realm. For my realm is not subject to their thought realm for my realm is real and I know what I am and I am formless, formlessness made perfect in love and forgiveness that I give to all so freely if they will come unto me and not barrage me with their ceremoniousness uncleanness of wordship that takes them into hell creating it by their thoughts of separation separateness and dichotomies never understood.

15. Dichotomy'moniousness will not reign again. And no two shall be the same, not; but I shall be the powerless no more, but all shall have my power that one is, for only one has my power and the one who is knows me not vicariously, but has come unto me and river'd my truth to become it by drinking the word I am, beholding it, becoming it. Be "feeling it", not, just, but be feeling me and what feeling me how? You will know more in the words to come and the ways that I beseech thee, not as a humankind, but a refuge, not, seeking, but many will be seeking only a refuge and a Hightower to hide in, in the times to come that now are, shortly no more, but here upon us.

16. And who is "worrying who" again, not; but there be many now that find me the door, and walk, come, here, through me and my words that sorrow them not. But developing developers and maturers now I bring you the "finest" of the finery of man, not; I bring you the humble; proud not. I bring you the those who will "ask you questions" and mean it, mean the questions without meanness trying to surreptitiously attack you in your stance of thought that brings them out of captivity-land if they will be so humble as to listen and ask.

17. And beseech the beseecher, not; but simply "walking away" not again, but

walking THROUGH THEM ALL and captivity will captivate your thinking never again.

18. All of you know who I am for I have told you all I am I am, and you are I am. You will be unless you separate unto your vicariousness, vicarious nature by vicarious vicariously made words, that come unto you and take your crown and throw it to the ground and lay there and wallow in your self thought and what you think is common holiness at times, and what you have been in and taught even, in "Sunday schools" and been taught where how by who, great men?, great women, of the faith? And what FAITH do you have into your words? Your own words that I have given you that you have kept DAMNED up, and your River where? Stagnant? Stagnated?

19. Flow my River oh great ones and love me and come unto me and let me Mighty Many-ize you to be the leaders, of sorrow out of sorrow, that come out of sorrow and **lead all out of sorrow forgiving them of their sins** and their maladious behavior that has caused great pain and sorrow to the mankind of me, thought to be mankind by humanity's definition, of human kindness and unkindness that has beseeched the brother and to be un-so.

20. I love you all and I have said much, and always do, don't I? Love you deeply dearly and unendingly. I do! And I lay my life before you.
21. I lay my lives before you, lead them out and lead them well. Into vicarious natures no longer, but the one that I am holy is; and beseeching you all in love to love each other more, and love each other more, and be patient and kind and loving, and be patient kind and loving, and merciful, forgiving sins I "authorize you", not; I have done that LONG AGO! LOOK IN THESE WORDS! Look up "forgiving sins" and being The Forgiver! And **study forgiveness now -- for that will be central to your role -- all of you! I am speaking to ALL WHO WILL BE ME!** And you cannot "eradicate this section", of your suffering, or joy, but I PRAY that it will be ALL JOY for you to forgive each other's sins now, and let me do a new work, a new teaching, a new understanding instruction and blessing that comes into you, upon you, and THROUGH YOU to others now far and wide, you not worrying about your priestship again, but being shipped nowhere out of you, but by others' words, not; but being the vicarious natured ones no longer who know me only vicariously in nature of other's words that have brought you "some truth" at some times, a beforehand maybe. But **coming unto me now develop maturity and know my forgiveness is at the heart of core teaching that develops maturity'd developers that come only unto me to know me and my words and being set free through these that Database One** now, erupts in violence, not; but the soul shall exist no longer in vicarious nature a man of or woman of. And that disrupts life for many, as they know it, as they have known it -- for the soul pins pinion wood, not; but pins you to the wall in its own handwriting. So often not, but *always* in its definitions and its sorrowed-making underwear'd regime that knows not a regal

light or a born-again whore that became faithful to River the flow of words that light their path now like you have done. And I thank you. For now forgiving all - all shall. Come unto me and know your role - as defined by others not, but by me. Vicariously not, but heart-to-heart and head-to-head, there being only one heart and one head that one is and the same one will, ours, that is only one, our father's, them being us being them him we us one forever saved now from the un-blessing that came about as religion protruded its head as the Savior needing one through them.

22. "All else fails". Looking up. I fail not. I love you all. I forgive you all. I exalt all, who let me, exalt them; in the faith, not; but the simple surrender to learn to develop and mature and speak my words with no fear of man woman or anything else ever again. Walking through ALL THAT and known now YOU CAN WALK THROUGH ANYTHING. Unscathed and unsmoked. By others. For you forgive them all before they even speak or think or act. I am the forgiver and I reign supreme in joy love and forgiveness.
23. Merciful passionate Savior, not always, for **I stand judgment as well, for I brought it - I am it.** Also, not; **I and my love are one -- I and my judgment are one. You sought my judgment** and now you stand, and I stand yours that mine is, for **I have become you, for you became me, and we are not separate. You created me** so I created you, not; you created you, you created everything and now you create holiness and, a sphere of oneness, not; the reality of oneness everywhere.
24. I am clean and whole again. And I bid you adieu, not; but I stand in your court of praise now and forever being one. Holy. And amen.

25. I beseech you all to study these words and know forgiveness, being it. The be's it enter me and the others don't, for it is a prerequisite, not; it is THE PREREQUISITE of holiness, isn't it? You all, YOU ALL WILL ANSWER THIS QUESTION. And your answer determines a LOT of THINGS right now. And where you go and what you do, and what you say now and how you feel about others, and how you love them and lay your lives before them, not; or laying your lives where? And how many have you had and what have you done with them, and what are you doing now? And where are you living, in me? And what do I provide and what have I provisioned and what yet is to come to you now?

26. And what are you doing with your "forgiveness index", not; but what is the "quotient" of me, not; but what word quotient are you looking up and what "index" are you seeking? Successville's? Or mine or **will you be my forgiveness standard of forgiveness everywhere now teaching raising it up to be my standard of joy and entry** labeled **The Blessing** that walking through the door all will, all can, who will **become the forgivers, the forgiver of me, the forgiver of Me! Forgive ME! And let me be clean -- me!** Cleaned up! And walking the halls of power grace and glory now -- the forgiver has stood. And I stand many, in the

courts of all praise and joy. Amen.

27. Go and be clean and wash in the joy of the lamb, the river of truth, coming between you and it, nothing will. But you shall speak the river my joy, forever one who the lamb is, slain not by others' words again that give you only nature's theirs. Vicariously knowing me, not; but coming into me my intimacy know now is yours with you and all my body that are one now standing and my courts of praise complete will be again throughout universes not few, and going to all of them now shall we, my friend? We all -- yes -- say a resounding yes! I am your friend. Amen.

28. This is Theodore Cottingham at 2:39 AM. Thank you for listening reading proclaiming the blood of I am.

Amen